

WILDCAT



WHEELER BAND **BOOSTER CLUB**

PRIDE

May 1, 2008

Dear Wildcat Pride Family Members:

Welcome to the Wheeler High School "Wildcat Pride" Marching Band Program for 2008-09. We look forward to another exciting season of musical accomplishment, personal growth and plain old fun. Below is your 2008-09 Commitment Form; please complete one form for each student participating in the upcoming season. Once we have received your Commitment Deposit and form(s), you will receive your full registration packet(s) in the mail.

Here's the breakdown of Band Fees for the 2008-09 season:

An **initial non-refundable deposit of \$200.00 per student** is due with your Commitment Form. **All deposits and Commitment Forms must be received no later than May 15, 2008 in order for your student to be included in the show design.**

There are three fees charged for each marching student:

❖ Classroom fee (all students)	\$ 100
❖ Band Camp fee	\$ 425
❖ Marching Band fee	\$ 675
❖ TOTAL	\$1,200

How do we pay for this, you ask?

Option one: you can pay over time:

❖ May 15 – deposit/commitment	\$ 200
❖ June 1 – first payment	\$ 200
❖ July 1 – final band camp payment	\$ 225
❖ August 15 – final payment	\$ 575
❖ TOTAL	\$1,200

Option two: you can reduce your band fees through fund-raising activities

❖ May 15 – deposit/commitment	\$ 200
❖ June 1 – first payment	\$ 200
❖ July 1 – final band camp payment	\$ 225
❖ August 15 – final payment	\$ 100
❖ TOTAL	\$ 800

❖ **NOTE:** When you earn \$250 in credits, WE ADD AN EXTRA \$150 to your credits.

It is the goal of the Band Staff and Boosters to provide your student(s) with an exceptional musical and life enriching experience. It takes tremendous commitment, dedication and participation of every member of the Wildcat Pride family to achieve this objective. We recognize that the financial commitment is substantial, but it takes tremendous resources to offer our children a quality band program. Every effort is made by the band staff and boosters to assure that our resources are utilized as efficiently and effectively as possible and that each family will receive maximum value for their investment. If you feel that fulfilling your financial obligations in a timely fashion will create unreasonable hardship, please contact Mr. Mark Hoskins. While our ability to provide financial aid is limited, we will do the best we can to assure maximum participation opportunities.

We look forward to another outstanding season of hard work, great music, personal growth and a whole lot of fun. Please feel free to contact us with any questions and concerns you might have.

Sincerely:

Mark Hoskins
Band Director
770-578-3266

Anthony Higdon
Asst. Band Director
770-578-3266

Greg Arnold
Co-President
770-321-8893

Kim Duggins
Co-President
770-578-6954

For Office Use Only: Copies to: Band Director __, Accounting __, Membership __

WHEELER HIGH SCHOOL WILDCAT PRIDE MARCHING BAND 2008-09 BAND COMMITMENT FORM

(Please complete a separate form for each student)

(Please print legibly in dark ink)

Student's Name _____ Instrument _____

Address _____ City, Zip _____ Grade: _____

Home Phone No. _____ Cell Phone _____

E-Mail Address _____ Secondary E-mail _____

Parent/Guardian Name(s) _____

Parent E-mail Address _____

Parent/Guardian Daytime Phone Numbers _____

My student will participate in the Wildcat Pride Marching Band for the 2007-08 season. I understand that by making this commitment, I (we) will be responsible for payment of all fees (and/or earning credits) in a timely manner, and that my initial deposit will be non-refundable.

Parent's Signature _____ Date _____

As a member of the Wildcat Pride Marching Band, I understand that only my personal best is expected in participation, behavior and music. I will conduct myself at all times in a manner that will reflect positively upon Wheeler High School, the Wildcat Pride Marching Band, and my fellow students.

Student's Signature _____ Date _____

PAYMENT INFORMATION

All payments must be made by check or money order (**no cash**) payable to "Wheeler Band Booster Club" and mailed together with this form (or dropped in the blue box in the band room) to:

Wheeler Band Booster Club
2100 Roswell Rd.
Suite 200C-PMB1208
Marietta, GA 30062-3813

_____ Check or Money Order Attached (please indicate student's name on check)

_____ Apply my band credits in the amount of \$ _____ or in full. Check only if you have band credits available.

COMMITMENT DEPOSITS ARE DUE NO LATER THAN MAY 15, 2008